The college of apostles had been cannot non the Mount had just been ended. The college of apostles had been non on the Mount had just been ended. The college of apostles had been had been cast. This sensational miracle with the cast of the cast o

Samuel Pepys, the self complacent little grafter, whose indecent exposure of his mind in his "Diary" has earned him the contempt of generations of readers, lived through great periods of the commonwealth in England, and the Restoration; but he was principally engrossed in dinners and petty intrigues. He contemptuously flings the word "fanatic" at the Puritans who were fighting for principles far beyond his comprehension.

In that builder is brought to mind. Thus the man has lost in reputation a thousandfold more than he has gained in purse. He is one more illustration of the truism that any form of dishonesty is bad business.

SEVEN SENTENCE SERMONS.

Though much provoked let us do nothing through passion and ill temperature by the claims of members of His family to special consideration.

were against personal personal

peril of foolial friends aman of the fools free aman of the fools free aman of the fools fools free aman of the fools fools from the from the fools from the from the fools from the from the fools from the fools from the from the fools from the fools from the from the from the fools from the from the fools from the from the from the fools from the from the from the fools from the from the from the from the from the fools from the fr

measure words, but pouring them all B. F.)
right out just as they are, chaff and grain together, certain that a faithful tion.

Q.—Does the Bible set forth a standard of morality, and if so, will you kindly explain what it is? (J. T. G.)

Answer.—Without a standard as a guide there could be no definite or fixed conclusions regarding any line of thought or action. As it is indispensable to have standards of weights, measures, time, and distance, so also, to prevent confusion and in order that peace and harmony may prevail and the rights of all be conserved, it is necessary that a standard of measure of righteousness should be established, and this must be a perfect rule or guide absolutely in harmony with the principles of justice, wisdom, power and love. The Bible is the only book ever written that contains this standard of morality. The Lord Jesus in His life and teachings manifested the beauties and grandeurs of this perfect degree of righteousness. Throughout the Scriptures we find the constituent features of this standard conveyed in all of the instructions given; in the Jewish Law, in the Golden Rule, and in the epitomized statement of the Lord Hygod with all thy heart, and thou shalt love thy neighbor as thyself." As we attempt to measure up to the standard of morality—perfection in righteousness—we are at once brought to a realization of our imperfections and shortcomings, and to recognize the truth of the Scriptural statement, "There is none righteous, no not one." (Romans iii, 10.) Then, looking to God through His Word, for assistance in our weakness, we find that we can be justified by faith in Christ.

Q.—Will the little children that have died up to this time, and the infants, especially mentioned by the Prophet Jeremiah (xxxi. 15) have any experience with evil in the time of Christ's reign, so as to appreciate the principles of righteousness in contrast with that which is wrong? (L.

measure words, but pouring them all right out just as they are, chaff and grain together, certain that a faithful hand will take and sift them, keep what is worth keeping and with the breath of kindness blow the rest away.—Dinah Mulock.

BROOKLYN TABERNACLE.

SINS NEVER TO BE FORGIVEN.

Mark iii, 20-35—July 7.

"This is the condemnation, that light is come into the world and men loved darkness rather than light, because their deeds were evil."—John lii, 19.

John the Baptist declared of Jesus,

wites who have been the imprixation of the dealings, and which, through the dealings and which, through the dealings, and which, through the dealings, and which, through the dealings and which through the dealings and which, through the dealings and which the dealings and which through the dealings and the dealings

"And if a house be divided against tiself, that kingdom cannot stand.

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Dr. Hamilton Wright Mable.

Dr. Hamilton Wright Mable, one of the editors of the "Outlook," will leave for Japan for a six months' lecture tour in October. He will speak at the three imperial universities and many other places. The tour was arranged by Dr. Butler, of Columbia University to return the recent lecture tour in this country of Dr. Inaz Nitobe. This is the first of a series of exchanges of distinguished scholars, scientists and man of affairs between the two countries.

ard Troxell, D. D., will preach in the morning at 11 o'clock on the subject, "The Great Light," and in the evening at 8 o'clock this church will join in the union service at the First Presbyterian church, Dr. Troxell preaching the sermon at that service

First Christian church, on Topeka avenue betweer Sixth and Seventh streets, Charlest A. Finch, minister— Communion and preaching at 11 a. m. This church we join the other down town churches in union services Sur

First Baptist, church—Preaching at 11 a.m. by Dr. Eugene Dinger, sub-ject, "The Church a Necessity." This church joins in the other union meet-ings at the First Presbyterian church

Seward Avenue Methodist Episcopal church—The pastor will preach at the Seward Avenue church in the morning and Mr. Buck in the evening. There will be no Epworth League. Mr. Buck will be at Highland Park in the morning and the paster in the evening.

First Church of Christ, Scientist, corner Huntoon and Polk streets—Sunday services at 11 a. m. and 8 p. m. Subject of lesson sermon "God."

First United Brethren—The pastor, O. T. Deever, will preach at both ser-voces. Subject at 11 a.m., "God's Care." Subject at 8 p. m., "Time Freedom." Church of the Good Shepherd, Epis

copal. corner of Laurent and Quincy streets, North Topeka. Morning prayer and sermon at 11 o'clock with Rev. Mr. Rufle, of Wamego, as preacher. Dur-ing the month of July there will be no evening service Wesleyan Methodist church, corner wesleyan Methodist church, corner of Third and Jefferson, Rev. T. J. Pomeroy, pastor—Preaching at 11 a. m. by Rev. L. S. Cooper of Delphos, Kan., theme, "Worshiping the Lord in the Beauty of Holiness." Evening ser-

mon at 8 p. m. by the pastor. Walnut Grove Methodist, Sixteenth and Harrison streets. Public worship 11 a. m. and 8 p. m. Morning theme: Lightening the Load; evening subject: American Welfare, both addresses by the pastor, C. B. Zook, Quarterly conference following pray-

er meeting 8 p. m. Thursday. German Baptist church at Second and Madison streets, Paul A. Schenk pastor. Morning services at 11 o'clock, subject "Jonah's Despair." Evening services at 7:45 conducted in the English language, subject, Open Window."

Fourth and Branner streets, At 11 a.m. Carroll Everett, pastor. At 11 a.m. there will be holy communion and rethere will be holy communion and reception of new members into the church. The pastor will speak in the evening, 8 o'clock, on "The Good Shepherd."

Second United Brethren church, the Rev. Mr. Kurtze, late missionary from the Philippine Islands; C. E. will be addressed at 7 p. m., by Mrs. Kurtze. Sermon 11 a. m. by the pas-

St. John's Evangelical Lutheran church corner Second and Van Buren streets. P D. Mueller, pastor. German services 10:3 a. m. No services in the evening.

Second Church of Christ Scientist, cor-ner of Harrison street and Sixth avenue. Services at 11 a. m., subject: "God." Union evening services Sunday 8 o'cloc

at the First Presbyterian church. The sermon will be delivered by Dr. Troxeli of the First Lutheran church.

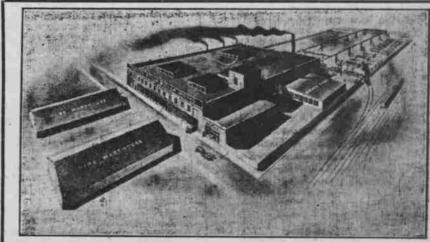
Central Park Christian church, corner Sixteenth and Central Park avenue, Ralph C. Harding, minister. Communication and preaching 11 o'clock. Sermon subject. "The Shepherd and the Sheep." Solos by Miss Mabel Spencer. Preaching 8 p. m. Sermon, "Mohammedanism." Solo by Mr. Nobert.

Evangelical association, corner Fourth and Monroe. J. K. Young, pastor, will preach Sunday morning. Subject, "Honors of Old Age." Evening service will be combined with the Young People's Allance in one service beginning at 7:30 and continuing just one hour. This will be the Sunday evening arrangement during the heated season.

The Westminster Presbyterian church The Westminster Freebyterian church, Rev. Ralph Ward, pastor. The sacrament of the Lord's Supper will be celebrated and new members will be received at the morning service at 11 o'clock. The Rev. Otis G. Dale of La Junta, Colorado, will occupy the pulpit at the evening service at \$ o'clock.







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